

# CITY OF FRONTENAC



## FRONTENAC BOARD OF ALDERPERSONS PUBLIC HEARING AGENDA HELD VIA TELECONFERENCE WEDNESDAY, MAY 26, 2021, 6:00 P.M.

In light of the current public health crisis and the Federal, State and County Emergency Declarations, and in accord with the provisions of Sec. 610.020, RSMo., the City recognizes that it would be dangerous and impractical, if not impossible, for meetings to be physically accessible to the public. The City also recognizes the need for the public's business to be attended to in order to protect the public health, safety and welfare. In order to balance both the need for continuity of government and protection of the health and safety of our residents, business persons and employees, this meeting of the Board of Aldermen will not be open to public attendance in person. The meeting will be accessible by the public in real time ONLY by audio conference call.

### **Public Hearing and Special Meeting**

<https://global.gotomeeting.com/join/972748133>

**You can also dial in using your phone.**

United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code:** 972-748-133

### **Instructions for providing public comments:**

Persons interested in making their views known may log into the meeting and type public comments using the "Go to Meeting" chat feature, at points during the meeting designated by the meeting chairperson, similar to if the meeting were being held in person.

Additionally, any person may provide comments on any matter by sending an email with their comments to the City Clerk at [lross@cityoffrontenac.org](mailto:lross@cityoffrontenac.org) by no later than 30 minutes prior to the start of the meeting. All comments received will be entered into the public record and publicly read as time allows. All emailed comments will also be distributed to the entire Board at or before the meeting.

**A. CALL TO ORDER**

**B. AGENDA ITEM**

Presentation of the budget for operation of the City of Frontenac, Missouri, for the fiscal year beginning July 1, 2021 and ending June 30, 2022.

**C. PRESENTATION**

**D. PUBLIC FORUM**

Individuals who have concerns or remarks regarding the issue listed on the agenda, may address the Board of Alderperson at this time.

**E. DISCUSSION**

**F. CLOSING REMARKS**

**G. ADJOURNMENT**